**CURRICULUM VITAE**

**ASHUTOSH DUBEY**

**Current Address**:

Gayatri Nagar,

Near Kumar Electronics,

Katni (M.P.), Pin-483501

**Contact No.** – +919827649560,

**Email Id**-**nirmaldubey2012@gmail.com,internationalashu@yahool.in,**

**Objective**

“I want to work with a organization where I can share my skills and experience by all means & life is long learning process so I want learn more and more”.

**Personal Data**

DOB: 03/08/1990

Sex: ; Male

F/N ; Nirmal Dubey

Language

Known: ; Hindi & English

Marital Status: Unmarried

Nationality : INDIAN

**HOBBIES:**

NATURE PHOTOGRAPHY.

**Academic Record**

* High School Examination

Board - M. P. BOARD BHOPAL

Year-2006

Result: 60%

* Higher Secondary Examination

Board-M P BOARD BHOPAL

Year-2008

Result- 55%

* B.S.C. MATHEMATHICS From Mahatma Gandhi Chitrakoot Gramodaya Vishwavidayalaya Chitrakoot - Satna (M.P)

Year-2013

Result-70%

* M S W( MASTER Of SOCIAL WORK / PUBLIC AFFAIRS ADMINISTRATION,HUMAN RIGHTS SOCIAL WELFARE & JUSTICE ) from Mahatma Gandhi Chitrakoot Gramodaya Vishwavidayalaya Chitrakoot – Satna (M.P)

Year- 2015

Result - 63%.

* M B A ( MASTER OF BUSINESS ADMINISTRATION / ACCOUNTING FINANCE MANAGEMENT & INFORMATION TECHNOLOGY ) From Dr. C.V RAMAN UNIVERSITY,BILASPUR (C,G)

Year- 2017

Result - 71 %

**Other Qualification**

* Certificate of Rajeev Gandhi Computer Saksharta Mission in Computer Fundamental, Operating System, Accounting and Tally / Hardware & Networking Windows 2008 Server. **Administration of IIS web server Administration, monitoring and optimization of the global Windows   
  (2008 / 2012 R2) AD and related Server Infrastructure**.
* Certificate of Rajeev Gandhi Computer Saksharta Mission in Certificate Course in Computer Accounting (CCCA) / Proficient MS Office skills in Word, Excel and Power Point.
* Certificate of Business Process Asscociate by IL&FS Skills Schools / BABRAITT

Jabalpur (M P)

*Other Activities*:

* Madhya Pradesh Shashan Shiksha Vibhag District Interschool Sports Competition Certificate in Kabadie (M P).
* Certificate of Junior Red Cross Society Camp For Indian Red cross Society District Katni (Education Sector (M.P)
* Certificate in Calliography, Cursive Writing, Letter Writing, Sketching by Nada Gunjan Kala Perished Katni (M P)
* Certificate of Akhil Bhartiya Sanskrit Gyan Pariksha Katni (M P).
* CERTIFIFATE OF LIFE INSURANCE CORPORATION OF INDIA / SALES & MARKETING.
* ALL INDIA CONSUMER PROTECTION ORGIANISATION.
* Certificate of Central Bank of India. (Banking Management & Finance Management).
* CERTIFICATE OF CENTRAL VIGILANCE COMMISSION OF INDIA.
* CERTIFICATE FORM INTERSHIP STORY CONTEST 2017.

**Experience ;**

**Working at NGO ADMINISTRATION POLICY & CIVIL Society Management , Animal Welfare Society , Child Heaths , HUMAN SERVICES / Health’s Policy, Child Right / Public Health’s / Nehru Yuva Kendra Katni / Psychiatric Works & Counseling, Disability Services & Family Services. ACCOUNTING TAX & FINANCE INVESTMENT. All India Consumer Protection Organization, Member form HUMAN RIGHTS ASSOCIATION OF INDIA MEDIA REPRESENTATIVE / ANTI-CORRUPTION INDIA. DIGITAL NEWS PUBLISHER THE HINDUSH ONLINE.**

* **I Have Attended The German Conference On The Topic AIR POLLUTION, CLIMATE CHANGE & HEALTHS In Gulmohar Hall Habitat Centre DELHI INDIA.**
* **I Have Attended Online Lecture The Urban Fellows Programmer Buy IIHS (INDIAN INSTITUTE FOR HUMAN SETTLEMENT)**
* **I Have Delivered The Lecture On The Topic Social Development & Rural Development In Rajeev Gandhi Collage Katni MP INDIA 2016.**

* **I Have Given One Day Lecturer Relevant With Fundamental Of**

**Computer in GOVT EXCELLENCE H, S, S School Rithi Katni Under**

**Vocational Education Project.**

* **I Have Attended The On Line Workshop ACADEMY OF FINANCIAL**

**TRADING – FOUNDATION TRADING AND INVESTMENT PROGRAMME, NOVEMMBER 2017.**

***INTERNATIONAL CONFERENCE - 2018***

* **I Have Attended EMPLOYMENT LAW ALLIANCE The AUDIO CONFERENCE YEAR IN REVIEW: US EMPLOYMENT LAW DEVELOPMENT & WHAT TO EXPECT IN 2018.**
* **I Have Attended EMPLOYMENT LAW ALLIANCE The AUDIO CONFERENCE ON THE WIND CHANGE AT THE NLRB :**

**HOW US LABOUR LAW IS BEING DRAMMATICALLY RESHAPED BY THE TRUMP ADMINISTRATION 2018**

* **I Have Attended The Audio Conference On INTERNATIONAL CENTER FOR RESEARCH ON WOMEN – HOW UNDER STANDING SOCIAL NORMS IS IMPERATIVE TO ADDRESSING**

**CHILD MARRIGE 2018.**

* **I Have Attended The Audio Conference BUREAU OF JUSTICE ASSISTANCE ( BJA) NATIONAL TRAINING & TECHNICAL**

**ASSISTANCE CENTER (NTTAC) “ INCREASING LAW ENFERCCMENT ANALYTICAL CAPACITY ANALYSIS OF OFFICER - INVOLVED SHOOTING INCIDENT ,” 2018.**

* **I Attended The Audio Conference Remedies and Phase 2 Analyses In Merger Control in Turkey BUY ELIG – ATTORNEY AT LAW.**
* **I Attended The Audio Conference form CLEARING THE WAY**

**AND PRELIMINARY INJUCTION IN DUCH PHARMA CASES**

**BUY BRINKHOF LEXOLOGY**

* **EMPLOYMENT LAW ALLANCE AUDIO CONFERENCE ON SEXUAL HARASSMENT AMONG THE GLOBAL WORK FORCE: AN HR PERSPECTION IN THE UNITED STATES -12 JULY 2008.**
* **EMPLOYMENT LAW ALLANCE AUDIO CONFERENCE ON SEXUAL HARASSMENT AMONG THE GLOBAL WORK FORCE: AN HR PERSPECTIVE IN AFRICA AND MIDDLE EAST – 17 JULY 2008.**

**INDIA GOVERNMENT BEST CITIZENSHIP CONTEST; 2018**

* **CERTIFICATE FOR RASHTRIYA EKTA DIWAS PLEDGE.**
* **CERTIFICATE FOR FUEL CONSERVATION PLEDGE BY PCRA.**
* **CERTIFICATE FOR NAMAMI GANGE PLEDGE BY NATIONAL MISSION FOR CLEARN GANGA.**
* **CERTIFICATE FOR WARLD SOIL DAY PLEDGE BY MINISTRY OF AGRICULTURE AND FARMER WELFARE GOVERNMENT OF INDIA.**
* **CERTIFICATE FOR PLEDGE FOR WOMEN RIGHTS BY NATIONAL COMMISSION FOR WOMEN, INDIA**
* **CERTIFICATE FOR HUMAN RIGHTS PLEDGE BY NATIONAL HUMAN RIGHTS COMMISSION, INDIA**
* **CERTIFICATE FOR WOLD SOIL DAY PLEDGE BY MINISTRY OF AGRICULTURE COOPERATION & FARMER WELFARE OF INDIA.**
* **MY GOV CONGRATULATES ON PARTICIPATION IN THE QUIZ**

**ON “REDUING CORRUPTION THROUGH TECHLOLOGY.**

* **PARTICIPATION IN THE QUIZ ON PADMA AWARDS 2018.**
* **COMPPLETTING THE GOVERNANCE QUIZ 2018 MY GOV OF INDIA.**

## Attended The On Line Workshop Introduction to The Negotiation Academy “HOW TO SECURE A PRESTIGIOUS L.L.M TIPS FROM AN EX – HARVARD ASST.DIR – 2018.

**WORKING EXPERIENCE –**

* **PAST WORKING – DISTT VICE PRESIDENT (ALL INDIA CONSUMER PROTECTION ORGANIZATION) / INTERNSHIP**
* **PAST WORKING –BRANCH PRESIDENT DISTRICT KATNI MP (ANTI – CORRUPTION INDIA)**
* **PRESENT WORKING – PROGRAM MANAGER (SOUIETY FOR SUSTAINABLE DEVELOPMENT & WELFARE) / VOLUNTEER**
* **PRESENT WORKING – DIGITAL COORDINATOR KATNI M P (Aaerm Global Services )**
* **PRESENT WORKING - DISTRICT AMBASSADOR ( CYBER INTELLIGENCE ALLIANCE INDIA) / VOLUNTEER**

* ***KeyResponisibillty*** - Generating Business for Company, Sales & Marketing, If Project of Government Interest. Is given to me I Am Able to Meet Govt Officer & Will Discus about The Project.

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**Personal Strength**

* **Responsible, Hard working, Dedicated.**

**REFERANCES**

1. **Gaurav Tiwari**

**Development Officer Katni, LIC**

99 Napier Town, Shastri Bridge square Deepshika Building Jabalpur MP

**Phone No.+ 918602703700, Mail** [**Id.gauravtiwari2013@gmail.com**](mailto:Id.gauravtiwari2013@gmail.com)

1. **Dr Anubha Chaturvedi.**

**Independent Reasearcher**

**303 Saket Apartment Montersori Near Karlo Showroom Boring Road Patna Bihar.**

**Phone No.+ 919993210963, Mail** [**Id.anubhadubey@rediffmail.com**](mailto:Id.anubhadubey@rediffmail.com)

1. **Gaurav Suhane**

**Medical Distributer Sehora.**

**Ward No, 12 khitola Bazar Sihora Dist Jabalpur MP**

**Phone No, +919826542057 Mail Ids,** [**gauravsuhane@rediffmail.com**](mailto:gauravsuhane@rediffmail.com)

**Declaration**

**I here by declare that the above mentioned information is correct up to my knowledge and I bear the responsibility for the above mention particulars**.

Date: / /

***ASHUTOSH DUBEY (PUBLIC AFFAIR ADVISOR)***

***Place: Katni (Signature)***