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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Personal Details | | | | | | | |  | Name | SANDEEP GOVIND PANCHAL |  | photo |  |  | |  | Date of Birth | 15/09/1984 |  |  |  | |  | Email ID | panchalsg4@gmail.com |  |  |  | |  | Mobile No | 8600406951 |  |  |  | |  | Father's / Husband Name\* | PANCHAL GOVIND BABARAO | Mother's Name\* | KESHAR |  |  | |  | Gender\* | Male | Marital Status\* | Married |  |  | |  | Domicile State\* | Maharashtra | Telephone No (with STD code) |  |  |  | |  | Category\* | OBC | NCERT Regular Employee\* | No |  |  | |  | Ex-Serviceman\* | No | WhetherWorking in Govt./Autonomous/PSU\* | No |  |  | |  | Nationality\* | INDIAN | Religion\* | HINDU |  |  | |  | Addresss for correspondence\* | | Permanent Address\* | |  |  | | Line 1 | SUNDARA NIVAS J 3 58/8 HUDCO | Line 1 | AT LONDHE SANGVI POST JOSHI SANGVI |  | | Line 2 | NEAR GANESH MANDIR HUDCO NANDED | Line 2 | TQ LOHA DIST NANDED |  | | District | NANDED | District | NANDED |  | | State | Maharashtra | State | Maharashtra |  | | Pin | 431603 | Pin | 431707 |  | |  | Physically Challenged(PH)\* | No | Fee Exemption claimed \* | No  [Fee exemption is admissible only to SC, ST,  PH as per rule and Female candidates] |  |  | |  | NET Qualified\* | No | Ph.D.\* | No |  |  | |  |  |  | Ph.D. as per 2009 Norms |  |  |  | |
| Top of Form   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **14. Education Qualification Details** | | | | | | | | | **Qualification Level** | **Examination/Degree\*** | **Subject(s)\*** | **Board/College/University \*** | **Percentage /Final Grade\*** | **Division\*** | **Year of Passing/ Award\*** |  | | Graduation | B E COMPUTER SCIENCE & ENGG | JPR AJP RDMS C CPP MULTIMEDIA | SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY NANDED | 70 | FIRST | 2008 |  | | Post Graduation | M TECH COMPUTER SCIENCE | ADVANCED JAVA PROGRAMMING MULTIMEDIA DSU AJP | JAWAHARLAL NEHRU TECH UNIVERSITY HYDERABAD A P | 70.14 | FIRST | 2014 |  |   � | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | 15. & 16 Research Qualification | | | | | | | | |  | **Degree** | **Year of Award** | **Thesis Title** | **Date of Registration** | **Date of Submission** | **University** |  | | NIL | | | | | | | |   � | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | 17. NET Qualification **UGC/CSIR NET/SLET/SET** | | | | | |  | **Year of Award** | **Subject** | **State** |  | | NIL | | | | |   � | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **18. Employment Experience Details : (Starting from the most recent) relevant to the post applied** | | | | | | | | | |  |  | **Present Employer** | YES | **Total Experience :** | 8 **Yrs** | 7 **Months** |  |  | |  | | | | | | | | | |  | **Post held/ Designation** | **Name & Address of Employer** | **Status of Institute /University (Govt./ Quasi Govt./ Autonomous etc.)** | **Nature of Duties** | **From Date** | **To Date** | **Basic Salary, Pay Scale** | **Grade Pay** | | 1 | HOD | PANCHAL SANDEEP GOVIND NANDED MAHARASHTRA | MPGI INTEGRATED CAMPUS PRIVATE INST | TEACHING AND ADMINISTRATIVE WORK | 01/06/2011 | 05/12/2016 | 189200 | 5500 | | 2 | LECTURER | PANCHAL SANDEEP GOVIND NANDED MH | M S BIDVE ENGG COLLEGE LATUR | TEACHING | 12/08/2008 | 30/05/2010 | 6900 | 1800 | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **19. Summary of Experience/Performance** | | | | | |  | **Total Experience :** | **Years** 8 | **Months** 1 |  | |  | | | | | | **Teaching Experience** | **Name of Organisation** | **Experience** | |  | | Elementary/Secondary/Senior Secondary | mpvpinanded | 5 Yrs | 6 Mnths |  | | Under Graduate | msbidveengg college latur | 1 Yrs | Mnths |  | | Post Graduation | msbidveICLatur | 1 Yrs | 6 Mnths |  | | | |  |  | | --- | --- | | 20. (1, 2 and 3)Co-curricular, Extension and Professional development related activities | | | **S No** | **Description** | | **1** | Training/ Workshop(1 Week) ON Hardware & Networking BY industrialist | | **2** | ARRANGEMENT OF Name of the Expert Lecturer Software Engineering BY industrialist | | **3** | Training/ Workshop(1 Week) ON Network Architecture BY Industrialist | | **4** | Android , IOS Mobile App Development Practical Demos (Live Implementation / Training) Hadoop Tech. |   � | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **21. Research Publications** | | | | | | | | | | | **21 (a) Books- Self authored/co-authored/edited (relevant to the post applied)** | | | | | | | | | | | **Total Books Publications:** | | | | | |  | 1 **National** | **International** |  | |  | | | | | | | | | | | **Title of Book (s)** | **Whether Sole Author or Co-author** | **Name of Publisher** | **city** | **country** | **Month of publication** | **Year of publication** | **Referred or Non-refered** | **ISBN/ISSN No.** | **level** | | na | Co-author | na | na | na | 2 | 2016 | non-refereed | 123456 | National |   � | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **21 (b) Chapters contributed in edited books (relevant to the post applied) (Starting from the most recent)** | | | | | | | | | | | | **Total chapters:** | | | | | |  | 1**National** |  | **International** |  | |  | | | | | | | | | | | | **Title of Chapter (s)** | **Title of Book (s)** | **Whether Sole Author or Co-author** | **Name of Publisher** | **city** | **country** | **Month of publication** | **Year of publication** | **Referred or Non-refered** | **ISBN/ISSN No.** | **Level** | | na | na | Co-author | na | na | na | 3 | 2016 | non-refereed | 123 | National |   � | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **21 (c) Research Articles/ Papers published in Journals/ Periodicals / Conference/ Newspapers relevant to the post applied : (Starting from the most recent)** | | | | | | | | | | | | | | **Total Publications:** | | | | | | | | |  | 1 **National** | **International** |  | |  | | | | | | | | | | | | | | **Title of reserach articles/paper (s)** | **Whether Sole Author or Co-author** | **Name of the journal** | **city** | **country** | **Month of publication** | **Year of publication** | **Volume No** | **Page No** | **Referred or Non-refered** | **ISBN/ISSN No.** | **Level** | **Impact** | | na | Co-author | na | na | na | 2 | 2016 | 00 | 00 | non-refereed | 123 | National | na | | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **22.Research Projects Undertaken (other than that for a reserach degree)** | | | | | | | | | | **Total Research Projects Major Minor** | | | | | | | | | |  | **Title/Subject of the Research Project (s)** | **Whether Major or minor** | **Date of commencement** | **Date of Completion** | **Total Grant/Fund (Rs.)** | **Name of Sponsoring/ Funding Agency** | **Whether outcome/ output send to Sponsoring Govt. Agency** | **Whether final report published as monograph book** | | 1 | ENABLE EFF | Minor | 22/06/2012 | 07/09/2013 | 00 | NO | No | No | | | | |  |  |  | | --- | --- | --- | | 23. Research Guidance: Number of scholars who have been awarded M.Phil/Ph.D. degree under your supervision both as Guide and/or Co-Guide | | | | **Name of Degree** | **Submitted** | **Awarded** | | **M. Phil Degree** | 00 | 00 | | **Ph. D Degree** | 00 | 00 | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **24. Refresher Course , Methodology, Workshop, Training, Faculty Development Program etc (relevant to post applied ) (Starting from the most recent)** | | | | | |  | **Total Refresher Course , Methodology :** | 1 National | International |  | |  | | | | | | **Name of course attended** | **Sponsoring Institute** | **From date** | **To date** |  | | content updating programms | MSBTE MUMBAI | 23/08/2014 | 03/09/2014 |  | | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **25. Papers Presented in regional / National and International Seminars / Conferences/ Workshop/ Symposium. Indicate whether the conference proceedings are published(relevant to the post applied ) : (Starting from the most recent)** | | | | | | | | | |  | | | | | **Total Papers Published :** | 1 National | International |  | |  | | | | | | | | | | **Title/subject of paper (s) presented** | **Subject of conference / seminar/ symposium /workshop** | **Organising Institute** | **Name of city** | **Name of country** | **From** | **To** | **Whether the proceeding published** | **Level** | | ENABLE EFFICIENT AND RANKED KEY WORD SEARCH OVER CLOUD DATA | ENABLE EFFICIENT AND RANKED KEY WORD SEARCH OVER CLOUD DATA | MPGI NANDED | NANDED | INDIA | 23/06/2016 | 23/06/2016 | Yes | National | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **26. Lecture/ Special Lecture in Institute of repute within or outside : (Starting from the most recent)** | | | | | |  | **Total Lecture :** | **National** | **International** |  | |  | | | | | | **Title / subject of lecture delivered** | **Name and Place of Institute** | **Date of Lecture** | **Duration** | **Level** | | NO | NO | 01/01/1970 | NO | National | | | |  | | |  | | | **27. Academic Performance Indicators (APIs) as applicable(Enclosed separate sheet duly certified for each category)are attached while sending hard copy :** Yes | | | **Declaration** | | | 28. I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. I also agree that mere eligibility does not confer right to be called for interview/selection. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice, compensation or assigning any reason. | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | Place:  Date: 07/12/2016 |  | Uploaded Signature  photo |  | (Signature of Applicant )  � | |  |  |  |  |  | | |   Bottom of Form |

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